

01-04-02

Case Docket No. KCC-15,891

A

ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Express Mail No.: EL859246589US

Date of Deposit: 09 November 2001

Sir:

11/09/01

Transmitted herewith for filing is the patent application of

Inventor(s): Daniel K. SCHIFFER et al.

For: BIODEGRADABLE BREATHABLE FILM AND LAMINATE

Enclosed are:

- ☒ Twenty-two (22) pages of specification, six (6) pages of claims (Claims 1-35), one (1) page of Abstract, and three (3) sheets of drawings (Figs. 1-4).
- ☒ Unexecuted combined Oath or Declaration, Power of Attorney and Petition (3 pages).
- ☒ Certificate of Mailing by Express Mail (2 pages).
- ☐ Information Disclosure Statement, together with Form PTO-1449 (page(s)) and a copy of each and every cited reference.
- ☒ Letter Re Filing Pursuant to 37 CFR 1.53.
- ☒ Return Receipt Postcard.

The filing fee has been calculated as shown below:

| | COL. 1 | COL. 2 | SMALL ENTITY | | | LARGE ENTITY | |
|--|-----------|-----------|--------------|-------|----|--------------|-------|
| FOR: | NO. FILED | NO. EXTRA | RATE | FEE | OR | RATE | FEE |
| BASIC FEE | | | | \$370 | OR | | \$740 |
| TOTAL CLAIMS | less 20 | | X 09 = | | OR | X 18 = | |
| INDEPENDENT CLAIMS | less 3 | | X 42 = | | OR | X 84 = | |
| MULTIPLE DEPENDENT CLAIMS PRESENTED | | | +140= | | OR | +280 = | |
| * IF THE DIFFERENCE IN COL. 1 IS LESS THAN ZERO, ENTER "0" IN COL. 2 | | | TOTAL | | OR | TOTAL | |

- ☐ Please charge my Account No. 19-3550 in the amount of \$. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ to cover the filing fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-3550. A duplicate copy of this sheet is enclosed.
 - ☐ Any additional filing fees required under 37 CFR 1.16.
 - ☐ Any patent application processing fees under 37 CFR 1.17.

KCC-1141

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P201/14

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Daniel K. SCHIFFER
Steven R. STOPPER

Title: BIODEGRADABLE BREATHABLE FILM AND
LAMINATE

Express Mail No.: EL859246589US

Date of Deposit: 09 November 2001

CERTIFICATE OF MAILING BY EXPRESS MAIL

Box PATENT APPLICATION

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

I hereby certify that the subject patent application is being deposited with the United States Postal Service as Express Mail Post Office to Addressee No. EL859246589US, on 09 November 2001, and is addressed to Box PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231, together with the items listed below.

- Transmittal Letter
- Twenty-two (22) pages of specification, six (6) pages of claims (Claims 1-35), one (1) page of Abstract, and three (3) sheets of drawings (Figs. 1-4)

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- Unexecuted combined Oath or Declaration, Power of Attorney and Petition (3 pages)
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Respectfully submitted,



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